In another hadith, Ubayy b.Ka'b relates : **"Allah's Messenger (S.A.A.W.S) one day led us in the dawn prayer and when he concluded the prayer he said; is so and so present? (His companions) said: No. He then said: is so and so present? They said: No. Then he said: Verily these two prayers (Fajr and Isha) are burdensome to the hypocrites and if they were to know what great reward lies in them, they would come even if they had to crawl upon their knees and verily the first row is like the row of the angels, and if you were to know what excellence lies in it you would certainly vie with one another** (for joining the first row) .... (Abu Dawud)

It was narrated from Abu Huraira (may Allah be pleased with him) that the Messenger of Allah (peace and blessings of Allah be upon him) said: **"By the One in Whose hand is my soul, I was thinking of ordering that wood be gathered, then I would have ordered that the call to prayer be given, then I would have told a man to lead the people in prayer, then I would have gone from behind and burned the houses of men who did not attend the (congregational) prayer down around them. By the One in Whose hand is my soul, if any one of them had known that he would get a bone covered with good meat or two sheep's feet with meat in them, he would have turned up for the 'Isha' prayer."**

(Al Bukhari, 618; Muslim, 651)

We men have been given many reasons that allow us not to attend congregational Salah, i.e. due to sickness, inclement weather or fear, but hypocrisy and laziness are not included.

For those who claim they cannot hear the Adhan, we say consult your heart not you ears.
You attend Salatul Jumuah without hearing the Adhan; you do know what time it is!

THE CALL IS BEING MADE.....REGULARLY!

COME TO PRAYER!
COME TO SUCCESS!

Mosque for Praising Allah
724 Shawmut Ave
Roxbury, MA 02119
Phone: 617-442-2805
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Website: MosquePraiseAlah.org

In the name of Allah ,
The Gracious, The Merciful

"Call Upon Me
I Will Answer Your Prayers "

[Quran 40:60]

Come to Prayer!
Come to Success!



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Come to Prayer…
Come to Success!

For more than 50 years **The Society for Islamic Brotherhood** has made an effort to keep the doors of the **Mosque for the Praising of Allah** open for the five daily Salat. Praise be to Allah, we continue to work to promote obedience to Allah (S.W.T.) and His Messenger (S.A.A.W.S), and to foster the spirit of unity and brotherhood.

We encourage and advise all **Muslim Men** to attend the regular scheduled congregational Salah as often as possible at the Masjid.

It is your bounded duty (**wajib**).
Especially the Fajr and Isha.

Do not let hypocrisy become commonplace amongst us!

Below are listed some ayah from the Quran and some ahadith that may help to inspire us all to undertake the path of true believers following in the footsteps of the Prophet (S.A.A.W.S.) and his companions (R.A.A.H.)

Allah, The Exalted has said: **(Al Quran S:3; A: 102, 103, 105)**

102. O you who believe, fear Allah as He should be feared and do not die unless you are Muslim. (in submission)

103. And cling fast to the rope of Allah, *all together*, *and be not divided*; and remember the favor of Allah upon you when you were enemies and He united your hearts in love so that by His favor you became as brothers, and you were on the brink of a pit of fire and He saved you from it.
Thus does Allah make clear His signs to you; so that you may be guided.

105. Be not like those who are divided amongst themselves and fall into disputations after clear signs had come to them; for them there is a dreadful punishment

Abu Hurairah (R.A.A.) said that the Messenger of Allah (S.A.A.W.S.) said:
"Reward for a male person in congregation (in the Mosque) is *twenty five* times more than the prayer offered at home or in the marketplace. This is so because when he has carried out his ablution thoroughly, and goes to the mosque with the intention of offering prayer, then for each step he takes, his position is upgraded by one stage, and gets one sin remitted; and when he is engaged in praying, the Angels continue praying for mercy for him, and this goes on as long as he stays on the prayer carpet and remains with ablution. Angels pray: " Allah shower blessings on him; Allah have mercy on him." And as long as he waits for congregational prayer, he is considered as in prayer. (Bukhari and Muslim)

Abdullah bin masud reported **:**
"We have seen a time when none but a known hypocrite whose hypocrisy is well known or a sick person, stayed back from the congregational prayer, and if a sick person could walk between two persons (with their support) he would come to(the congregational) prayer. He further said:

"Verily Allah's Messenger (S.A.A.W.S.) taught us the practices of right guidance and certainly one of the practices of right guidance is Salah in the Masjid in which the Adhan is called;

In another version the words are**:**

"He that is well pleased that he should meet Allah, The Exalted, tomorrow as a Muslim he should keep up the habit of observing the five fard Salah (in the masjid) when the Adhan is announced for them and verily Allah has explained for your Prophet (S.A.A.W.S.), the practices of right guidance and these (prayers) are from amongst the practices of right guidance; and if you were to observe prayer in your houses just as the one that stays back in his house (and observes prayer in his home) *you in fact abandon the Sunnah of your Prophet"* (S.A.A.W.S.) .... (Muslim)